

## ELLEN OSBORN'S WISDOM

Her Chat About New Hats and Easter Bonnets.

## FLIRTATIONS IN VACATIONS

They Are to Be Materially Aided by Soft Pink and White Gingham in Tartan Patterns—House Gown Ideas for Lent—There's Fascination in Undulating Hair—Hard to Tell a Tea Robe from a Night Gown

HE pussy willows are out, and so it is proper to talk about cotton gowns. When I was a little girl in New England I used to towadethroughsnow-drifts up to my knees to reach the "pussy willows" and yet after the first ones were pulled it was immediately spring.

It is right, then, that you should know that there are to be canopies, light-colored ones, charmingly fresh, and simple. For girlish figures—young things in reality, and not by grace of caricature—are pale pink colors, dotted with tiny black leaves, or light blue grounds flecked and spotted with white, or white laces figured with rose or scarlet, or mauve and white stripes and checks in infinite variety.

The new gingham are in tartan patterns. I think I can say aphyrry, if I try hard, but may slip back to the older name. Some of them are checked sentimentally in pink and white, as if they were meant to be in hammocks and listen to poetry or declarations; others aim at the chic in well-defined red and green and black plaids, as for a season of tennis or golf, possibly. But the same girl will wear both sorts and adapt herself to both sets of situations.

There are spotted broadsides and checked plaids, and red and white striped twills that are said to wash and to afford a most uncommon variety of stuffs from which to get up the vacation flirtation wardrobe.

Meantime tea gowns. In Lent women who have had tea enough and salted almonds enough to need the feminine equivalent of a Keeley cure go into retreats or sanitariums and lounge under glass in ballgown or figured muslin with any amount of lace and ribbon business to make them look fragile and interesting.

A woman, out of this variety, got an interesting tea gown last week in an interesting fashion. She was looking at silk remnants thrown upon the 17 cents counter to get the rest of the way. Among the solid and tumbled bits she found a fresh new piece of twenty-five yards. It was thin silk, worth 70 cents a yard, or thereabouts, but nobody who had happened into that shop had liked its color. So it was reduced and lay in disgrace among the bargains. It was of a pale heliotrope shade, with a pink fringe, and the woman bought it and sent for a clever dressmaker.

The clever dressmaker said: "When did you find such a rare and exquisite tone? It will be hard to match; it must have cost you a mint of money."

The woman smiled in her heart and said nothing. She let the clever dressmaker mount the gown for appropriate ribbons and jewels and lace, and when the Napoleon robe was complete she put it on, turned up the lights, figured out the cost at \$11.25, snatched up the gown and hurried away with a sigh of content. "It is divine."

P. S.—This little episode is not to be construed as a defense of bargain-hunting.

Things are coming to such a pass that it is hard to tell a tea robe from a night gown. That is why the girl in the picture carries a candle. It is a mark of distinction. The fashionable night gown is of white wash silk of white lawn. The lawn is very much the better material. It has a full skirt, sometimes accented pleated, and it is like than not to have accented pleated sleeves. Then it has a very deep lace collar frilled about the shoulders and a great bow of ribbon to tie at the throat and fall in long ends. A woman who has such a night gown must be in danger of somnambulism.

The fashionable latter may be thought by some to be as mad this spring as the proverb would suggest. The millinery of the moment shows a wild combination of fur and flowers, feathers and lace, while diamonds glitter "with unobscured joy" amid blossoms of the most brilliant hue.

The tope is the prevailing mode, and one of the newest I have seen is of pale pink straw, coarsely woven, with a trim of jet aquinas, and with three roses forming a triangle on top, a black lace aglet starting up behind. A wide, black lace band is on the crown, and the crown is covered with peonies.

A black cavalier hat is trimmed with the deep pink queen roses, half opened, which promise to be the flower of the season. The wide brim has high crown and is capable of developing into monstrous proportions. Feathers, lace, ribbons, and paste ornaments bedeck them with lavish generosity. A sailor hat of lettuce green straw has a crinkled brim and is trimmed with huge bunches of hydrangeas.

A coarse black straw hat is lined with black chiffon and trimmed with plumes. Feathers, flowers, and bows are arranged in flowers. A large black chip hat, for example, is trimmed with three bunches of pink and mauve morning glories.

To do justice to one's hair nowadays one must have it drawn back from the face, carefully undulated, caught up at the sides with jeweled combs and rolled into a soft knot at the top of the head. To complete evening costume, the ribbon may be drawn through the roll, knotted

at the side, and finished off with loops and ends.

A dress without steel and without lining is of pale rose satin of princess cut, with bertha of duchess lace and lace headings to the sleeves. So loosely is this yoke cut that it is all a matter of adjusting the drawing string whether you wear it highnecked or décolleté.

A little detail of construction, insignificant apparently, but can any genuine Parisian novelty be that?

To secure a even more exquisite fit of a tailor-made skirt, or indeed of any other, over the hips, the sartorial sages now employ a hip-swam, running from the point of the hip backward and forward, with a slight downward trend for a few inches—of course, usually just one breadth. In cutting this seam a slight convexity is allowed for, so that the breadth when prepared with

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## THE NEW WOMAN.

Random Sketches of Her Fancies and Fancies.

Mrs. Jenness Miller wants to know why women become passe. A great many women have been asking the same thing with passion ever since the fall. Mrs. Miller points out that men are frequently as handsome at fifty as at twenty; they don't look young, perhaps, but they look vital and handsome. She thinks women might have equal success if their hygienic conditions were as good; if they were, in short, as good animals.

One of her friends says of Mrs. Schuyler Van Rensselaer, the writer on art: "Marianne herself is not only witty and gay, she is positively racy, but her solemnity as

it makes one's mouth water to read of mangoes, genips, cherimoyas, pomegranates, sweetsops, and oranges—Gay Crowds of Buyers and Sellers Who Chat, Laugh, Flirt, Push, and Gesticulate.

(Copyright, 1895, by Bachelier, Johnson & Bachelier.)

INGSTON, Jamaica, W. I., Feb. 25.—Every Saturday at nine in the morning two horses hitched to a covered buggy are brought to our door. Big baskets are crowded in behind and a small bag containing a handful of small (very small) charge hangs at my belt. A large sun umbrella and a wrap are put in and off we go, followed by shouts from the children hanging over the veranda rail to remember the cakes, the candy, the slate pencils or the tennis shoes they have been wanting since last week.

For the first mile or more the road winds nearly on a level round the projecting spurs of the hills. Few houses appear; high upon the hillside stands an occasional cabin with an almost perpendicular path, red amidst the dense green, mounting up to it. Beside each, by way of lightning rod, towers a tall cocoa-palm planted for this purpose only, for the nuts do not mature at this height, over two thousand feet. Ten minutes after starting we are whirling through the little village of Bamboo—two shops, a couple of cabins, a school house and chapel. The children are at school, and we hear the roar of voices chanting recitations and have a glimpse of rows of benches crowded with brown faces. At one place a large cattle pen occupies some thousands of acres far below and yet almost at our feet; the tall grass of the pastures looks like the finest cropped lawn, cattle are like mushrooms; the great house stands on an island knoll commanding on one side the sea and monarch of all it surveys on the other. Cattle ranches pay in Jamaica, even the deaths due to occasional drought cost less than it would to make permanent ponds to obviate them.

Breakfast on road just the main coast road, wide, smooth, and hard. And before long this brings us to Brownstown, lying in its little valley, the houses peeping

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We examine critically the piles of yams, select the best, and say to the dealer, "Three shillings' worth—make them up." The phrase means that he is to make them up in shilling piles, four or five pieces, according to size, in a heap. This having been done we regard the heaps disapprovingly, pick out an interior piece that he has slipped in and replace it by a better, shake our head and look disapprovingly. He adds another piece, perhaps, and finally, after much hesitation, we take or reject the bargain, as the case may be. Everything is bought

in this way, though yams are only sold by the shilling's worth. A quatty (a penny pile) is the usual price of a pile of mangoes, genips, or cherries; the price is constant, only the quantity varies. Another measure of price is the gill—three earthenware, and you have to make your own additions. "That's a quatty and a gill, miss," and, there being no such coins, you pay two pence farthing. Six pence and a quatty is, of course, seven pence and a half; a "bit" is another imaginary coin, and represents four pence half penny; while a "dub" means not two pence, but two gills. No coin larger than a shilling is ever seen in market, and change is hard to find.

It is for sale in bottles; beeswax in flat round cakes, a pound in weight. Raw brown sugar is brought in tin cans, which are also in use all over the

colonnades and trees of the banyan sort. We draw up at the market house steps, in a narrow alley; the big clock on the tower tells us we are on time. Baskets are taken up and we are taken to a robust colored woman. We alight, and the buggy is taken to a shady spot hard by to await our return.

The market house proper is a large roof of about little back. Everybody is in the booths or stalls, where meat, bread, ginger ale, and the like are on sale. This covered place is seldom crowded, but as

Written" and other successful novels, is a Londoner these days, and Mrs. Harland is one of the most successful women in London literary circles. Her success is hardly personal. She doesn't "do" anything. She is very pretty and gracious and popular, and much admired by young readers, the creator of the last new kind of curious woman in art, and a small London idyl to-day. Mr. Harland points out his wife as not a "New Woman." "Look at her," he says, "probably she doesn't know the name of the president of

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## MARKETING IN JAMAICA

Mrs. Julian Hawthorne Writes of the Yam Markets.

## AND FRUITS! SUCH FRUITS!

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ates, sweetsops, bananas. The yams are great dark brown roots eight inches in diameter and two or three feet long; the hairy coces are also dark brown roots, but more like sweet potatoes. These are usually sold by men. The chocho is a pretty vegetable of light green or cream white hue, as big as two fists, pear-shaped but ribbed like a muskmelon and hairy. They are of the squash and cucumber family, and taste like vegetable marrow. Plantains are larger than the average banana and of slightly different tinge of yellow, but so much like them in appearance that you know the two apart rather by instinct than specification. Plantains cannot be eaten raw like bananas, but are firmer and better than the latter when cooked. They cost five times what bananas do, and are rather scarce here; we usually buy out the whole supply in the market; and all the eggs go into our basket also.

Heaps of mangoes, brilliant yellow, red,

and green are here; small but excellent pineapples, genips—small branches tipped with a round, green fruit, with a skin that cracks when you bite it and comes off, revealing a soft, orange-colored pulp clinging to a large stone, and tasting something like grapes. Oatmeal apples, pear-shaped, bright yellow and red, with a clear, white pulp, crisp, sweet, and delicious; lemons used as a vegetable, also bright red and yellow, opening on the tree to show the big, black seed within, which is poisonous. Salt fish and ackees are a favorite dish with the peasantry.

We examine critically the piles of yams, select the best, and say to the dealer, "Three shillings' worth—make them up." The phrase means that he is to make them up in shilling piles, four or five pieces, according to size, in a heap. This having been done we regard the heaps disapprovingly, pick out an interior piece that he has slipped in and replace it by a better, shake our head and look disapprovingly. He adds another piece, perhaps, and finally, after much hesitation, we take or reject the bargain, as the case may be. Everything is bought

in this way, though yams are only sold by the shilling's worth. A quatty (a penny pile) is the usual price of a pile of mangoes, genips, or cherries; the price is constant, only the quantity varies. Another measure of price is the gill—three earthenware, and you have to make your own additions. "That's a quatty and a gill, miss," and, there being no such coins, you pay two pence farthing. Six pence and a quatty is, of course, seven pence and a half; a "bit" is another imaginary coin, and represents four pence half penny; while a "dub" means not two pence, but two gills. No coin larger than a shilling is ever seen in market, and change is hard to find.